



LULING FOUNDATION

AGRICULTURE DEMONSTRATION FARM, ESTABLISHED BY EDGAR B. DAVIS IN 1927

TRADE/VOCATIONAL SCHOOL SCHOLARSHIP

Application Packet must be postmarked or delivered by March 31, 2014
to 523 S. Mulberry Ave., Luling, TX 78648

DETAILS - This scholarship is in the amount of \$1,000 to be dispersed over the Fall and Spring semesters of the student's freshman year. It is not renewable. It will be rewarded to one student pursuing an agriculture related degree from each county served by the Foundation (Caldwell, Gonzales, and Guadalupe).

ELIGIBILITY - The applicant must:

- A. be a citizen or permanent resident of the United States
- B. be a resident of Caldwell, Gonzales, or Guadalupe County
- C. have at least an average academic record
- D. have a good conduct record
- E. have a high school degree or equivalent
- F. pursue a course of study at a trade/vocational school at least 4 months in length. Enroll in at least 12 semester hours.
- G. turn in all materials on time. Late applications will NOT be accepted

CHECKLIST - Make an application packet as listed in the order below to include the original set plus two additional copies (3 total sets; staple or paper clip each set):

- A. a signed copy of this agreement
- B. the completed application (pages 2-4). Please adhere to formatting.
- C. the personal narrative, correctly formatted (one page or less, typed double spaced)
- D. an official high school transcript
- E. Supplemental Sheets (e.g. fact sheets, letter of recommendations, etc.) are not required, but limited to TWO TOTAL sheets.

I, _____, verify that I meet the eligibility requirements for the Luling Foundation Farm Trade/Vocational Scholarship and understand the terms of the scholarship agreement.

X _____

COUNTY: _____ DATE: _____

THE LULING FOUNDATION TRADE/VOCATIONAL SCHOLARSHIP APPLICATION

Application must be filled out in detail. Please type or print clearly. Please adhere to formatting; DO NOT add additional lines OR attachments; enter your highlighted extracurricular achievements only in the space that is provided.

APPLICANT INFORMATION

Name _____ Email _____

Home Phone _____ Cell Phone _____

Social Security _____ Date of Birth _____

Address _____ City _____ State _____ Zip _____

Names and address of parents or guardians _____

Father or Guardian's Occupation _____ Age _____

Business Title _____ Employer _____

Mother or Guardian's Occupation _____ Age _____

Business Title _____ Employer _____

Will any siblings attend college at the same time as you? If so, how many? _____

EDUCATION INFORMATION

Name of High School _____

Address of High School _____

Date of Graduation _____ GPA _____ Class Rank _____

SAT score (if applicable): _____ ACT score (if applicable): _____

Have you been admitted to a vocational or trade school?

___ Yes ___ No Name of Institution _____

If not accepted, have you applied for admission? ___ Yes ___ No

Proposed Field of Study _____

Proposed Career _____

FINANCIAL INFORMATION

Have you received or will you be a candidate for other scholarships? ____ Yes ____ No

If so, please list _____

List specific reasons why you need financial assistance _____

What plans do you have to meet expenses for college, above and beyond the amount of this Scholarship?

List jobs you have worked during summer and after school.

Year	Employer	Work Description

EXTRACURRICULAR INFORMATION *(DO NOT add additional lines OR attachments; enter your highlighted extracurricular achievements only in the space that is provided.)*

LEADERSHIP ACTIVITIES (List extracurricular activities and leadership club participation. Include offices held, committee work, individual honors, community services, etc.)

Year	Office/Award	Level of Participation

GROUP YOUTH LEADERSHIP ACTIVITIES (List activities of which you were a team member, including leadership and judging teams, method demonstrations, etc).

Year	Activity	Placing or Ranking

SCHOOL AND COMMUNITY AWARDS (school organizations, sports, church, and other awards)

Year	Office, Award, Honor

NARRATIVE – In one page or less, typed double spaced, please attach a personal narrative. Cover any points that you feel need further explanation, such as financial need or other additional information that you feel is important for the selection committee’s consideration.

(830) 875-2438 ~ FAX - (830) 875-3138 ~ EMAIL – lulingfoundation@sbcglobal.net
Applications or Supplemental Sheets will not be accepted via FAX or EMAIL