



# LULING FOUNDATION

AGRICULTURE DEMONSTRATION FARM, ESTABLISHED BY EDGAR B. DAVIS IN 1927

## AGRICULTURAL SCHOLARSHIP

**Application Packet must be postmarked or delivered by March 31, 2014**  
to 523 S. Mulberry Ave., Luling, TX 78648

**DETAILS -** This scholarship is in the amount of \$2,000 to be dispersed over the Fall and Spring semesters of the student's freshman year. (The Luling Foundation will provide a total of \$1,000 to each student recipient; a matching grant has been established through the Margaret Steiner Endowment.) It is not renewable. It will be rewarded to one student pursuing an agriculture related degree from each county served by the Foundation (Caldwell, Gonzales, and Guadalupe).

**ELIGIBILITY -** The applicant must:

- A. be a citizen or permanent resident of the United States
- B. be a resident of Caldwell, Gonzales, or Guadalupe County
- C. have at least an average academic record
- D. have a good conduct record
- E. have a high school degree or equivalent
- F. attend a Texas college or university and participate in a curriculum leading to an agriculture or agriculture related degree. Student must enroll in a minimum of twelve semester hours.
- G. turn in all materials on time. Late applications will NOT be accepted.

**CHECKLIST -** Make an application packet as listed in the order below to include the original set plus two additional copies (3 total sets; staple or paper clip each set):

- A. a signed copy of this agreement
- B. the completed application (pages 2-4). Please adhere to formatting; do not add additional lines or attachments; enter your highlighted extracurricular achievements only in the space that is provided.
- C. the personal narrative, correctly formatted (one page or less, typed double spaced)
- D. an official high school transcript
- E. Supplemental Sheets (e.g. fact sheets, letter of recommendations, etc.) are NOT REQUIRED, but limited to TWO TOTAL sheets.

I, \_\_\_\_\_, verify that I meet the eligibility requirements for the Luling Foundation Farm Agriculture Scholarship and understand the terms of the scholarship agreement.

X \_\_\_\_\_

COUNTY: \_\_\_\_\_ DATE: \_\_\_\_\_

## THE LULING FOUNDATION AG SCHOLARSHIP APPLICATION

Application must be filled out in detail. Please type or print clearly. Please adhere to formatting; DO NOT add additional lines OR attachments; enter your highlighted extracurricular achievements only in the space that is provided.

### APPLICANT INFORMATION

Name \_\_\_\_\_ Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Social Security \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Names and address of parents or guardians \_\_\_\_\_  
\_\_\_\_\_

Father or Guardian's Occupation \_\_\_\_\_ Age \_\_\_\_\_

Business Title \_\_\_\_\_ Employer \_\_\_\_\_

Mother or Guardian's Occupation \_\_\_\_\_ Age \_\_\_\_\_

Business Title \_\_\_\_\_ Employer \_\_\_\_\_

Will any siblings attend college at the same time as you? If so, how many? \_\_\_\_\_

### EDUCATION INFORMATION

Name of High School \_\_\_\_\_

Address of High School \_\_\_\_\_

Date of Graduation \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_

SAT score (if applicable): \_\_\_\_\_ ACT score (if applicable): \_\_\_\_\_

Have you been admitted to a college, university, vocational or trade school?

\_\_\_ Yes \_\_\_ No Name of Institution \_\_\_\_\_

If not accepted, have you applied for admission? \_\_\_ Yes \_\_\_ No

Proposed Field of Study \_\_\_\_\_

Proposed Career \_\_\_\_\_

(830) 875-2438 ~ FAX - (830) 875-3138 ~ EMAIL – [lulingfoundation@sbcglobal.net](mailto:lulingfoundation@sbcglobal.net)

Applications or Supplemental Sheets will not be accepted via FAX or EMAIL

## FINANCIAL INFORMATION

Have you received or will you be a candidate for other scholarships? \_\_\_\_ Yes \_\_\_\_ No

If so, please list \_\_\_\_\_

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List specific reasons why you need financial assistance \_\_\_\_\_

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What plans do you have to meet expenses for college, above and beyond the amount of this Scholarship?

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List jobs you have worked during summer and after school.

Year	Employer	Work Description

**EXTRACURRICULAR INFORMATION** *(DO NOT add additional lines OR attachments; enter your highlighted extracurricular achievements only in the space that is provided.)*

**AGRICULTURAL LEADERSHIP ACTIVITIES** (List 4-H, FFA or other agricultural leadership club participation. Include offices held, committee work, individual honors, community services, etc.)

Year	Office/Award	Level of Participation

**GROUP YOUTH AGRICULTURAL LEADERSHIP ACTIVITIES** (List 4-H, FFA activities of which you were a team member, including leadership and judging teams, method demonstrations, etc.)

Year	Activity	Placing or Ranking

**SCHOOL AND COMMUNITY AWARDS** (school organizations, sports, church, and other awards)

Year	Office, Award, Honor

**NARRATIVE** – In one page or less, typed double spaced, please attach a personal narrative. Cover any points that you feel need further explanation, such as financial need or other additional information that you feel is important for the selection committee's consideration.